



The Easter Triduum Services

in the Clarendon Team Ministry

The Liturgy of Maundy Thursday

The Gathering

The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit be with you

All **and also with you.**

Words of welcome or introduction may be said.

Prayers of Penitence

We are invited to confess our sins

..... Lord, have mercy.

All **Lord, have mercy.**

..... Christ, have mercy.

All **Christ, have mercy.**

..... Lord, have mercy.

All **Lord, have mercy.**

The president gives absolution.



The Collect

The president introduces a period of silent prayer

The Liturgy of the Word

First Reading

Second Reading

At the end of each the reader says

This is the word of the Lord.

All **Thanks be to God.**

The Gospel Reading

Praise to you, O Christ, king of eternal glory. I give you a new commandment, says the Lord. Love one another as I have loved you.

All **Praise to you, O Christ, king of eternal glory.**

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to John

All **Glory to you, O Lord.**

At the end

This is the gospel of the Lord.

All **Praise to you, O Christ.**

The Washing of Feet

*At the end
a prayer is said*

Prayers of Intercession

Silence will be kept before each versicle and response.

In the power of the Spirit let us pray to the Father through Christ the saviour of the world.

Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service.....

Lord, hear us **and humble us.**

On this night, he prayed for his disciples to be one. We pray for the unity of your Church.

Lord, hear us **and unite us.**

On this night, he prayed for those who were to believe through their message. We



pray for the mission of your Church.

Lord, hear us **and renew our zeal.**

On this night, he commanded them to love, but suffered rejection himself. We pray for the rejected and unloved.

Lord, hear us **and fill us with your love.**

On this night, he reminded them that if the world hated them it hated him first. We pray for those who are persecuted for their faith.

Lord, hear us **and give us your peace.**

On this night, he accepted the cup of death and looked forward to the new wine of the kingdom. We remember those who have died in the peace of Christ.

Lord, hear us **and welcome all your children into paradise.**



The Liturgy of the Sacrament

The Peace

The president may introduce the Peace

All The peace of the Lord be always with you
and also with you.

All exchange a sign of peace.

Preparation of the Table & Taking of the Bread and Wine

The gifts of the people may be gathered and presented. The table is prepared and bread and wine are placed upon it. These words are used at the preparation of the table.

At the eucharist we are with our crucified and risen Lord. We know that it was not only our ancestors, but we who were redeemed and brought forth from bondage to freedom, from mourning to feasting. We know that as he was with them in the upper room so our Lord is here with us now.

All **Until the kingdom of God comes let us celebrate this feast.**

Blessed are you, Lord, God of the universe,
you bring forth bread from the earth.

All Blessed be God for ever.

Blessed are you, Lord, God of the universe,
you create the fruit of the vine.

All Blessed be God for ever.

The president takes the bread and wine.



The Eucharistic Prayer

The Lord be with you
and also with you.

All

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

The president praises God for his mighty acts and all respond

**All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The prayer continues and include this acclamation

Christ is the bread of life:

**All When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus, until you come in glory.**

The Prayer continues and leads into the Doxology, to which all respond

**All Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer

Breaking of the Bread

The President breaks the consecrated bread, saying

We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread.

**All Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us peace.**

We share in the communion. of our Lord's body and blood



Prayer after Communion

Silence is kept. Then the post communion or other suitable prayer is said.

The Final hymn is sung & the president processes to the altar of repose with the sacrament. The first part of the reading of the watch will be read

The Stripping of the Sanctuary

The holy table and the sanctuary is stripped bare.

The stripping represents Jesus being arrested, stripped of his garments and beaten. During the stripping, these verses from the Book of Lamentations are used.

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations!

She weeps bitterly in the night, with tears on her cheeks;
among all her lovers she has no one to comfort her.

Jerusalem, Jerusalem, return to the Lord your God.

The roads to Zion mourn, for no one comes to the festivals;
all her gates are desolate, her priests groan;
her young girls grieve, and her lot is bitter.

Her children have gone away, captives before the foe.

Is it nothing to you all you who pass by?

Look and see if there is any sorrow like my sorrow.

Jerusalem, Jerusalem, return to the Lord your God.

From on high he sent fire; it went deep into my bones;
he spread a net for my feet; he turned me back;
he has left me stunned, faint all day long.
For these things I weep; my eyes flow with tears;
for a comforter is far from me, one to revive my courage;
my children are desolate, for the enemy has prevailed.
Jerusalem, Jerusalem, return to the Lord your God.

All those who pass along the way clap their hands at you;
they hiss and wag their heads at daughter Jerusalem;
'Is this the city that was called the perfection of beauty,
the joy of all the earth?' The thought of my affliction and homelessness
is wormwood and gall.
Jerusalem, Jerusalem, return to the Lord your God.

The steadfast love of the Lord never ceases,
his mercies never come to an end;
they are new every morning; great is his faithfulness.
'The Lord is my portion,' says my soul,
'therefore I will hope in him.'
The Lord is good to those who wait for him,
to the soul that seeks him.
Jerusalem, Jerusalem, return to the Lord your God.

It is good that one should wait quietly for the salvation of the Lord. It is good for
one to bear the yoke in youth,
to sit alone in silence when the Lord has imposed it,
to put one's mouth to the dust (there may yet be hope),
to give one's cheek to the smiter, and be filled with insults.
For the Lord will not reject for ever.
Jerusalem, Jerusalem, return to the Lord your God.

The Watch

*The Watch in the garden begins until 10pm.
(Please stay as long as you would like).*

*At 10pm the concluding part of the Gospel
of the Watch is read.*

